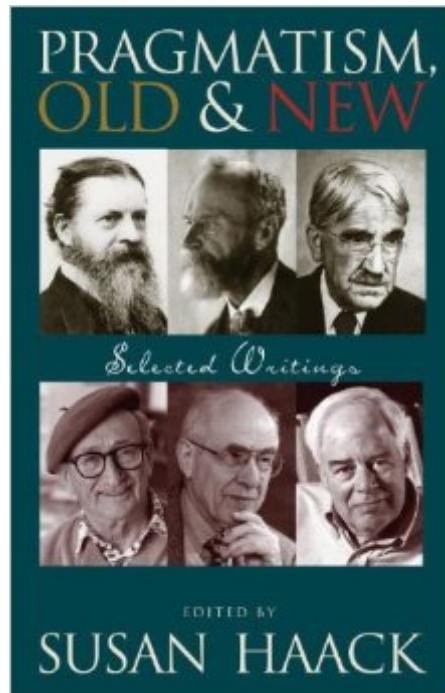


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# Pragmatism, Old And New: Selected Writings



## Synopsis

Morris R. Cohen once described pragmatism as "a philosophy for people who cannot think"; and Bertrand Russell feared that pragmatism would lead philosophy into "cosmic impiety." Nothing could be further from the truth. Pragmatism was one of the most fruitful philosophical movements of the late nineteenth century, and has continued to be a significant influence on some of the major figures in philosophy — F. P. Ramsey, W. V. Quine, Sidney Hook, Nelson Goodman, Hilary Putnam, and many others. Today some even speak of a remarkable renaissance of pragmatism. Very often, though, what they have in mind is not the rich heritage of the classical pragmatist tradition, but a radical self-styled neo-pragmatism that has of late transmuted the reformist aspirations of classical pragmatism into a kind of revolutionary anti-intellectualism — a radical neo-pragmatism that seems to confirm Russell's worst fears. Asking what we can learn from the older pragmatist tradition, and what we can salvage from the intellectual shipwreck of the new, Susan Haack, with the assistance of Robert Lane, has put together a wide-ranging anthology that tells the story of the evolution of pragmatism from its origins in C. S. Peirce's hopes of making philosophy more scientific and William James's of "unstiffening our theories," to the radical literary-political neo-pragmatism recently popularized by Richard Rorty. Opening with a history of pragmatism from its inception to the present day, and closing with Haack's famous "interview" with Peirce and Rorty, the book presents a broad and diverse selection of pragmatist writings — classical and contemporary, reformist and revolutionary — on logic, metaphysics, theory of inquiry, philosophy of mind, philosophy of religion, aesthetics, philosophy of education, and moral, social, and political philosophy.

## Book Information

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## Customer Reviews

Although this is pretty good collection of pragmatist works (albeit with some suspicious inclusions/omissions), the binding of book started falling off after a couple of weeks. Needed to patch it together with duck tape just to get through the semester, and so did the majority of my classmates who had the same volume.

I purchased this book to be used in a class. Aside from that, I can tell that it is well contained with those who prove themselves to be true pragmatists. In other texts, I see authors included who have written maybe ONE thing that could be considered a different discipline from their foundation. This book does not do this. The compiler of this book clearly imagined the 'all or nothing' principle when compiling authors.

OK

Pragmatism has been described as a 'philosophy for people who cannot think', but it was one of the biggest philosophical movements of the late 19th century and influenced major philosophers of its times. Susan Haack worked with Robert Lane to create an anthology tracing the evolution of pragmatist thought, from William James to modern times. Haack is Cooper Senior scholar and a professor, Lane an assistant professor of philosophy. Both have published extensively: their collection of selected writings should be considered definitive. Diane C. Donovan  
California Bookwatch

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